Deadline for submission: May 15th, 20\_\_

Must be filed electronically at: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Name of District Grant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Briefly describe the grant and list any changes that might have occurred: (100 words or less) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Provide a brief of lessons learned in implementing this grant and how this will improve future grant funded projects: (100 words or less) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. How has your Club or community been impacted by this grant? (Check all that apply)

\_\_\_\_Involvement of Rotarians in our Club in humanitarian grants has increased.

\_\_\_\_Our Club’s international Rotary networks have been strengthened.

\_\_\_\_Annual giving to the Rotary Foundation in our Club has increased.

\_\_\_\_Club membership has increased.

\_\_\_\_Our Club’s awareness of the needs in our community has increased.

\_\_\_\_Participation in a District Grant has not changed our Club in any significant way

\_\_\_\_Others:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.
2. **Financial Summary**

Amount of District Grant funds received: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Amount of Club funds used in grant: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Amount of other funds used in grant: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Receipts and Financial statements

Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club President** **Date**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club Contact for District Grant** **Date**